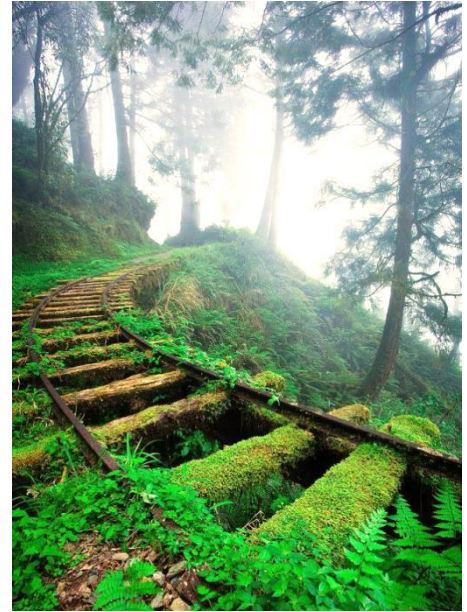


The Return of the Cathars

and “The Second Coming” (of Christ)



Happens through the ideological plane,
Not by an influx of incarnations making any claims.



The Cathars of the middle ages lived around today’s South of France and Northern Italy. The Roman Catholic Church and Northern French nobility led against them a long series of bloody crusades, the breaking point of which was the fall of Montségur on 16th March 1244, and the burning of 225 Cathar perfecti (priests) on the slopes of the hill at the top of which the Cathar citadel-garrison of Montségur stood. The Cathar lands had become the most cultured and educated regions of Europe.

The Cathars were introducing a different way of life. Instead of speaking about Christ, they lived according to his values. If allowed to spread, Catharism would have redefined the fabric of medieval society. The Cathar movement came about at a time when the Vatican cemented its wealth and power and hoped to bring under own rule further territories.

The Cathars died even the most horrendous of deaths with joy. To date the world fails to comprehend why they saw a greater worth in leaving, rather than occupying this dimension called “life”. The Inquisition had been formed to get rid of the Cathars and their followers. After their genocide, only to mention the Cathars could result in torture and death. Any followers were risking their lives for centuries. Other groups just trying to reform the church, or its dogma, met with a similar, even a similarly bloody outcome.

After the First World War open interest in the Cathars revived. The majority of commentators seem to agree, that Vatican’s drive to eradicate Catharism was not religion, but power based. Remarkable loyalty shown between the Cathars and their Catholic friends and supporters is usually noted, as well as that the Cathars refused to be moved by persuasion, enticement, or threats.

The World has learned about the behavior of the Catholic missionaries when captured by Muslims. As soon as their lives were threatened, the majority converted to Islam. During the 20 years of Catholic crusades against them, the Cathar perfecti had been displaying a previously unseen inner strength, and they stood by their beliefs even against the worst possible odds. Where could such an almost super-human strength, as observed with people of the Cathar persuasion, have come from?

Gnosticism, as well as dualism, have been known to Europe at least a thousand years before the Cathars, and the simple robes, travelling preachers, vegetarianism, abstaining from sex, and even the sincere denouncement of worldly riches, all of which are typically attributed to the Cathars, were later adopted and mimicked by newly established Roman Catholic orders, in expectation that it will lend credibility to the Roman Catholic clergy.

When Saint Bernard visited the Cathar region of Languedoc in 1145, his main impression seems to have been the shameless corruption in his own Church. Of the Cathars he noted that their morals were pure and that no sermons were more Christian, than theirs. The Cathars have not claimed their name, standing in Greek for "pure". It had been given to them with the intent to ridicule their considerate manners and their righteousness. They chose to be known as "good men" and "good women" and the name "Cathar" came to stand for "good people".



Not seeing any worth in amassing material wealth, the Cathars sought the comprehension of the Divine. The most advanced Souls, including those destined for Divinity, chose to incarnate as Cathars. Concentration of energy into one group, with the appropriate way of life, enabled the Cathars in just four decades to process own realizations against the tenets of presenting beliefs. From the emerging comprehensions they then progressed to developing a rational Concept about the essence of consciousness. Two years before their demise at Montségur, the Cathar leaders arrived at an appropriate rational understanding about God, where God came from, and what were the Divine Laws.

The assertion that actual knowledge about God cannot be acquired by man comes from those who trade in politically shaped ideas about Him. The fact that such people and their followers form the majority of the society does not mean that their conclusions are correct. Perfect and accomplished Souls need not incarnate.

By having gained an understanding of the Divine Order in the Middle Ages, the Cathars were with their realizations about God and His Laws a millennium ahead of

the rest. Even though divided on the worth of life, by March 1244, the Cathars and their enemies found themselves united at Montségur on the appropriateness of the Cathar departure from the Earth. The Cathar perfecti, men, women and children, singing, joyfully marched into the blazing fires prepared for them. The world paid for the demise of the Cathar culture with 700 years of additional own suffering.

225 perfecti were burnt at Montségur. Of these 25 became perfecti by taking the consolamentum, which is an initiation ceremony, only after capitulation, when it became clear that any Cathars unwilling to “denounce their faith” will be burnt alive. A number of people claim to be the re-incarnations of those who died at Montségur. Several people believing to be re-incarnated Cathars described in remarkable detail the clothes they were wearing. None described in any detail the tenets the Cathars have chosen to die for. Of the 7 to 10 thousand soldiers who had been besieging Montségur for ten months, re-incarnational claims do not seem to be coming forward with a comparable willingness. The perfecti to soldiers ratio was approximately 1:45, and the soldiers’ need to re-incarnate would have been more pressing.

The Cathar Scriptures



The Cathar Bishop of Toulouse, Bertrand Marty, wrote down the Divine Order by 1242. He was the spiritual leader of the Cathars. Only someone with a sense of Divinity within one-self could have formulated a Concept of the kind. Although Bertrand completed work on the scriptures two years before his death, dissemination was made near impossible by the siege and the constant crusades the Cathars had been subjected to. In that time Bertrand shared the knowledge of the Divine Order, in appropriate detail, with 330 of the most enlightened Cathars, gradually seeking shelter at Montségur. The fortress, standing high on rocks with a difficult access, became the last bastion of the Cathars, as they found themselves increasingly under threat in previously safe locations. By March 1244, the Cathars of Montségur internalized the tenets of the Divine Order and by 16th March 1244 the last adepts took the consolamentum.

The “treasure”, which the Cathars removed from Montségur days before their deaths, contained several scriptures relating to the Divine Order, a chalice and some letters. The letters would discredit Vatican and expose it as a Christian fake.



As the fires released the Cathars from their bodies, consciousness triumphed at Montségur. For the first time, man in a group incarnation of over 200, reached an appropriate realization of God, and of own essence.

The perfecti knew that they will need to come back in order to guide the completion of the first cycle of humanity. A Church representing the antichrist forced on society a false belief about a savior redeeming other people's sins. In the course of the Final Judgment God's Laws are being unveiled through the fate that everyone created for themselves, with their own thoughts and deeds.

The Vatican Curse



During the earlier crusades against them were any Cathars and their followers slaughtered indiscriminately. In the town of Béziers which hosted about 200 Cathars amongst its 20,000 inhabitants, were on the 22nd July 1209 all those who were present massacred. 7,000 women, children and elderly were cut to pieces inside the Church of St. Mary Magdalene where they sought shelter.

Before the final onslaught on Montségur, God warned the Pope: *"If you kill, torture, or demean the Christ loving people of Montségur, Christ will come back and expose you as a Christian fake."*

Vatican displayed un-precedented generosity as far as own attitude to Catharism was concerned, at Montségur. The number of the perfecti who sought refuge inside the citadel represented less than a half of the occupants. Possibly expecting that God's weight may be influenced by volume, the Pope offered clemency to all lay members, including armed men, and he asked that only those Cathars unwilling to denounce their "faith" and anyone threatening the soldiers be put to death.



During the small hours of the 16th March 1244, two perfectas (female priests) took to the tower, taking several children with them. They were accompanied by a small number of armed men. Having said their prayers in the morning of the 16th March 1244, the Cathars opened the doors of the citadel and their spiritual leader walked out. He was given the option to either declare the Cathar "faith" fundamentally mistaken, or burn in sight of the rest. The Cathar Bishop of Toulouse responded with singing a Cathar hymn, on which the rest of the perfecti came out and they joined him. When a priest and two soldiers approached Bertrand, praying that God forgives the Church he

once represented, another perfect tried to protect him with his own body and he let go only after his hands were numbed by the blunt end of a sword. In a last desperate attempt, the tower shot some arrows and released masonry from the top. They became barraged with burning catapults. Unbearable heat from fires driven through the floors beneath them forced the remaining survivors, the two female priests and the children, to jump to their deaths on the rocks beneath the citadel, shortly before 16th March 1244 was over.



Even the manner in which the three Souls on their way to Divinity died at Montségur showed the typical traits of each, through leadership, self-sacrifice, and courage. To prevent it from becoming a monument to the Cathars, the garrison at Montségur was pulled down. The Pope's fear of any trace of Catharism outweighed his fear of God.

The Cathars believed that the material world is negative, effectively hell, and that only the spiritual world is pure. With several world religions, history and the state of the World seem to stand as witness to the assumption.

When given the opportunity to shape the history, the powerful of this world had idols they could not reach and underdogs that made them what they had become. Striving for the super-human, Hitler's planes have flown the swastika over Montségur. The Church had blessed his tanks. The true Aryans, the pure ones, were the original biblical Jews. The Cathar was one of the few peoples in history who extended own privileges to medieval Jews, whilst also acknowledging their right to group identity. The world to date fails to recognise the contribution the Cathars have made to humanity and to knowledge. The "Second Coming" (of Christ), just as the "Return of the Cathars", were effected. Cathardom, the true teaching of God, is re-seeded in all parts of the World. New Cathars are preparing to work towards a reduction of suffering on Earth.



Looking to the future

Generations of the future will see in the Cathar teachings the correct Christian doctrine. It is the only Concept with a rational explanation to the tenets. The sacrifice of the Son for the sins of others, the rise from the grave, and the virgin birth, are all metaphors.



In 2011 the three Souls destined for Divinity took up their positions, to become the one omniscient and omnipotent acting God. The first phase of humanity has concluded. From 21.12.2012 the bigger half of incarnations on Earth form new Souls of the next generation. God's Justice first falls on those, who built their spider webs of power and political influence in his name. Qualitative changes in the values on Earth will lead to an accelerated growth of human consciousness. The Universe will progress beyond the imagination of Earth's inhabitants today. Inter-planetary travel will be common place. Science will be able to maintain life indefinitely, when all consciousness reaches full enlightenment, and therefore the realization, that life in matter is but a preparation for other and more important goals.

Corascendea, Modern Cathar Parfaite, 2010.

Version 29th April 2014.



Witness information was conveyed, or confirmed by my Divine Spirit Guide Lysseus, who was Bertrand Marty. Lysseus is the First Divine Soul (the "Father" in Christianity). He conveyed in 2006 The Divine Order reproducing the Cathar scriptures of Montségur in modern language. It is published as the Cathar Testament on dhaxem.com since 2006.