## The third Soul



Orthodox Christianity talks of "The Holy Spirit" (or "The Holy Ghost", as the third person in the trinity). The scriptures stated that his insult is unforgivable. But who is he and what is he doing? And what is his relationship to Christ (besides entering a virgin) and to the "Father" whose alleged identities are not more rational, but at least clearer in the dogma?

The following was unveiled to me in a string of realisations by my Spirit Guide Lysseus, who is the first Divine Soul, the "Father" in orthodox Christianity. The comprehension of the text requires familiarity with the Divine Order from The Cathar Testament.

The third Soul is the oldest Soul. Since its pre-historic incarnations, the Soul has shown an extraordinary ability to survive by courage and determination, and by being inquisitive and creative. When life became almost extinct, this Soul's incarnation was one of only 11 incarnations that survived. It was an extraordinarily capable female, and a third of the World population carry the genes derived from her.

Another of these earliest Souls stood out, initially, by being resourceful. That Soul became the first thinker and later the most intelligent Soul in incarnation. These two ancient Souls developed a bond with each other and they came to co-ordinate their tasks by complementing each other's traits.

In order to protect the "thinking" Soul the "capable" Soul took the lead in exploring possibilities, and because it was bigger, it gave a part of its energy (of its Soul body) to its Soul-mate, the "thinking" Soul, to make it stronger. In human terms it could be said that the "capable" Soul became the "guardian" to the "thinking" Soul.

These two Souls were the first consciousnesses to experience unconditional love. With more shared experiences they became more powerful and they extended their love and dedication to all consciousnesses who wished to join them.

In the subsequent generation of Souls born as their Soul children one Soul stood out with its ability to love back and to dedicate itself to others. This Soul became the apprentice of the "thinking" Soul who became its tutor. Later this youngest of the three Souls incarnated as Christ.

Its "Father", the "thinking" Soul, was (the acting subjective) God, and the "Father's" guardian, the third Soul, or even the "Grandfather",



was given the name the "Holy Ghost", probably quite appropriately, because his Soul became the guardian of all accomplished, as a well as of all striving Souls.

This oldest, third Soul, who gives most of itself to others, is the most loved Soul by the "Son", as well as the "Father", and it is these two Souls, together with others who love the third Soul, who do not tolerate his insult.

The names by which the three Divine Souls are referred to in the One (heaven in orthodox Christianity) are, in each case "the highest", - "Love", "Wisdom" and "Might". The third Soul became the Soul most feared, and it also has the name "Punishment".



While a gentle loving Soul tends to be depicted as a "Dove", or even as a "Lamb" (a symbol of sacrifice associated with the false notion of the alleged sacrifice of Christ), the frequently depicted "Dragon" (e.g., in Church décor) links with the "one who protects", and with the "one who is to be feared" – the third Soul. He is the founder of the Grail bloodline, he is the Leviathan. He and the other leading Souls incarnated where appropriate into the same, the Grail bloodline.

Even though this Soul is the oldest, it was the third to become Divine, to coincide with the conclusion of the first phase of humanity ("official" date 21.12.2012). This Soul was breaking into new grounds and has enabled the other two Souls destined for Divinity (the "Father" and the "Son") who followed him, to complete before him. Facing situations without a precedent, he was the one who made most mistakes, for which he chose to pay the hardest price. The Soul responsible for "punishment" punished itself for any mistakes it made much harder than it punishes anyone else.

The "thinking" Soul, the "Father", became the first accomplished Soul by comprehending all Laws of the Universe (he became omniscient). He became the acting God also overseeing Justice. The Final Judgment, for which he laid down the rules, is since 2013 fully on course.

The third Soul remains in incarnation to be revealed as God's representative on Earth. Its task is to prepare the incoming new generation of Souls for leading the second phase of humanity. The first phase of humanity has ended with society scorning love and compassion, which are the values that made civilisation human, and that has led to a sharp increase in suffering towards the end of the phase.

Because the third Soul evolved as the most "masculine" Soul, for balance it incarnated more often into the body of a female. Even as a female, the incarnation showed extraordinary determination and courage. The third Soul's incarnations became the most capable and the bravest soldier and defender of others. The three Souls destined for Divinity tended to incarnate together and when the third Soul became Divine, they jointly became the one acting omniscient and omnipotent God. As God, the three Souls are equal in status, each of the three Souls retains its specific responsibilities on behalf of the One, and they think and act in total unison with each other, as well as all the accomplished Souls in the One.



On that basis the third Soul will lead the second phase of the evolution of consciousness, marked as the "Final Battle", in which all negative energy filters through consciousness to be rendered neutral by suffering.

In the third phase which will be known as the phase of "Growth", which will be led by the second Divine Soul (known as Christ), the defenders of the One will under the leadership of the third Soul convert from "soldiers" into elite units exploring and creating new and more rewarding opportunities for the inhabitants of the One. The current, first phase, is led by the first Divine Soul (the "Father"), and it is the phase of "Learning".

The point when all consciousness will be God (all consciousness will be complete and live in bliss) will in chronological terms present itself in about 24 million years. It will be the ultimate stage of the evolution which started with the birth of a consciousness that was strong enough not only to survive the death of the physical form carrying it, but to enter a new host and continue to grow.

After about one hundred million years, consciousness will reach the point of own saturation and fall into a final state of contentment and bliss.

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