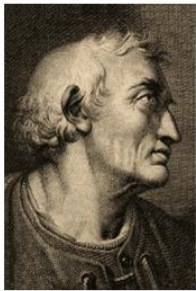


THE DIVINE ORDER



The Cathar Testament

Three human Souls had become perfect and one with God. The Soul best known as Abraham Lincoln became Divine following lifetimes which included Leonardo da Vinci and Wolfgang Amadeus Mozart. The Second Divine Soul is best known as Christ. With few precedents to follow, the Soul that consecutively incarnated as Hippocrates, Marcus Antonius, and Amerigo Vespucci, became Divine as third. Not each of their incarnations was a prominent public figure. An exceptional Soul may be incarnated in the next underprivileged person you meet.



In February 2006, the seven Laws of the Universe with the seven Divine Laws were conveyed. They represent the Divine Order. Their announcement heralded the entry into the Spiritual Age. In 2011, all three Souls destined for Divinity became Divine. The World attempted to annihilate the third Divine Soul prior to God unveiling the incarnation as the representative of the Subjective God on Earth. A new order was affected in 2014.

Spiritual Age is marked by the recognition of the principle that a lifetime brings only what each Soul had earned, and that the deeds and thoughts of today lay the foundations of future experiences. What appears to be the fate of humanity is made up of the sum of individual outcomes appearing collectively. The collective process unfolded in an accelerated form as the cycle moved closer to completion.

The first phase of humanity concluded 21.12.2012 from which date a new generation of incoming Souls represent the bigger half of incarnations on Earth. Final Judgment is under way. There are no further opportunities for the first generation of Souls. The majority have failed. New generations of Souls are coming in. They will be more successful and are destined to climb new heights.

The document below contains the Divine Order consisting of the Laws of the Universe as governed by the Objective God and the Divine Laws as laid down by the Subjective and acting God. Full enlightenment involves the complete internalisation of all the Laws of the Divine Order.

Coruscanda, 30th April 2014

THE ORIGINS OF THE CONCEPT A 13th Century incarnation of the First Divine Soul, having reached full enlightenment centuries ahead of others, wrote down the comprehensive laws of spirituality as the Divine Order became unveiled to him. He was the leader of the Cathars. Although he completed the work on the scriptures by 1242, dissemination was thwarted by the constant crusades against the Cathars led by the Pope and the Northern French nobility. The other two Souls destined for Divinity who incarnated with him, became his family. Twelve hundred years after the life of Christ, on the orders of the Church, the incarnation of the First Divine Soul was burnt alive on 16th March 1244, for advancing Christ's mission. His two relatives, one of whom was a later incarnation of Christ, died with him. The onslaught on Montségur was led by Hughes des Arcis who personally oversaw the deaths of all three incarnations of the Souls on their way to Divinity. If Church terminology describing the Souls was to be used, at Montségur, the Father, the Son, and the Holy Ghost in incarnation were murdered in a single day.

After the brutal genocide of the Cathars, the scriptures were not found. For 800 years humanity was not ready to receive the wisdom. For the entry into the Spiritual Age the First Divine Soul reproduced the knowledge in form of a modern concept, whilst relating it to contemporary developments where appropriate. It was conveyed to the author who wrote it down, and named it "The Cathar Testament".

BACKGROUND In the beginning the Universe was both positive and negative energy. Both energies had their place, and they were playing out their roles along the rules laid down by the objective God. Objective God is an un-conscious omnipotent force whose presence manifests in the laws affecting the Universe. For balance, there were a slightly bigger proportion of negative energies. Should the proportions have been equal, the positive energies would have been overwhelming, because they are more powerful. The first and the most important law of the Universe is that positive energy is stronger than negative energy, and negative energy is not allowed to win.

The first forms of life were without a consciousness. As positive energies focused into them, these inner energies became an entity in its own right, and Souls were born. The core of every Soul is positive. Consciousnesses survived the physical death of the life forms carrying them, and continued seeking further entries into other forms of life, through which they grew and continued evolving.

A turn took place when consciousness became able to construct concepts which were not directly related to the existence of the physical forms carrying it. The forms started thinking, and after realizing the existence of individuality, they progressed to comparison, projection, and desire. The ego was born. With it came temptation. Unconscious of the existence of the Laws of the Universe, the life forms became receptacles of negativity. Jealousy, greed, and hate entered the consciousness and a long journey of suffering had started.

Souls resisting temptation better than others were becoming stronger. They were attracting more positive energy, whereas Souls giving in to negativity remained small and depleted. They compensated by seeking the proximity of other like Souls, and by polarizing against the stronger Souls. Like attracts like, is the second law of the Universe. Another breakthrough took place after some Souls recognized the pattern of cause and effect directly connected to their own actions. Negative actions resulted in own suffering. The process of learning had started, leading to the formation of Soul groups with different levels of knowledge and ability.

As part of a growing diversity amongst the Souls, three Souls became most knowledgeable, and therefore also the most potent consciousnesses of the Universe. Their joint potential represented the complete array of attributes necessary for reaching omniscience and omnipotence on the subjective plane. They were destined to jointly become the Subjective God. When they became omniscient and omnipotent, the power of God has increased by the Divine will, which manifests in the Divine Laws. Unlike the Laws of the Universe which have an unconscious origin, and therefore are without a will, the Divine Laws are derived from knowledge gained through human experience. Neither set of Laws is negotiable. Increased consciousness leads to increased power, is the third law of the Universe. As the Subjective God became the acting God, humanity entered a new phase of its development, the Spiritual Age. It started in 2006 with the announcement of the two sets of non-negotiable Laws representing the Divine Order.

The Spiritual Age is characterized by an accelerated growth of consciousness under the leadership of the Subjective God. Acquisition of all knowledge by a part of the consciousness leads to an accelerated growth of the whole of the consciousness, is the fourth law of the Universe.

When all consciousnesses acquire all existing knowledge and when they completely purify, then all Souls will be one, and one with God. For as long as there is incomplete consciousness, there is a need for evolution, is the fifth law of the Universe. The stage when God will be all there is, is in chronological terms many millions of years ahead. Before it happens, each and every consciousness will have to undergo purification. Resistance makes suffering and pain worse. The final battle between Good and Evil will consist of purification of ill will by suffering. Extreme pain renders ill will harmless, converting it back to objective energy. Negative energy can be made neutral only by exposure to negative energy, is the sixth law of the Universe. Any negative energy which becomes released will return to its original objective form in which it will not represent a threat to anyone. After that there will be no more suffering and love will prevail. The seventh law of the Universe is that negative energies are harmful only if they are a part of a consciousness.

The seven Laws of the Universe:

- Positive energy is stronger than negative energy
- Like attracts like
- Increased consciousness leads to increased power
- Acquisition of all knowledge by a part of the consciousness leads to an accelerated growth of the whole consciousness
- For as long as there is incomplete consciousness, there is a need for evolution
- Negative energy can be made neutral only by exposure to negative energy
- Negative energies are harmful only if they are a part of a consciousness

THE CONCEPT Every deed and every thought are transparent. On the Soul plane meanings translate into a language of colours, and the strength of intent translates to the strength of a focused energy. A thought appears in the form of energy of specific colour and strength emitted into space by the thinking subject. Souls are judged not just according to their deeds, but also according to their attitudes. Everyone gets what they earned. Many of the principles of spirituality are incorporated in Buddhism, with elements found in orthodox Christianity.

A SOUL is a consciousness consisting of a specific configuration of wisdom accumulated through experiences. There is a complete continuity of the Soul between its lifetimes and the stages out of the body. During the brief periods of incarnation the Soul tests its wisdom and gains new experiences, just as school children would test their knowledge of physics in an experimental laboratory. More complex lessons span more than one lifetime, whilst unfolding in different sets of circumstances, the purpose of which it is to re-affirm relevant understanding within the Soul from as many angles as possible.

A Soul grows with every accomplished piece of an understanding. A purified complete Soul need not incarnate. Because the path that leads to completeness is very demanding, few Souls choose it. The majority of Souls settle for the more comfortable and easier option of own incompleteness, whilst specializing in some area of competence which naturally suits them. Once reaching an appropriate level of training, and after completing purification, such Souls, too, need not incarnate. Their final roles can, on the whole, be described as ancillary, whereas the roles of Souls that reach own completeness can be described as creative and managerial. To date there are only about 350 Souls that are becoming complete.

A complete Soul has the knowledge and ability to work out unaided the appropriate answer to any situation for which there is a precedent. It will have acquired all the knowledge that exists. There is one higher level of knowledge and competence, and that is perfection. A perfect Soul has the ability to work out the correct conclusion to any situation or concept it may be presented with, even in the absence of a precedent. A perfect Soul is not just a carrier of all existing knowledge; it is a creator of new knowledge. A Soul that became perfect became one with God. A perfect Soul is also purified to a greater degree than any other Soul. Only three Souls reached perfection.

Creation On the Soul plane, energy is all there is. Because a Soul turns its ideas into energy, a Soul capable of creating knowledge, in effect, creates new reality for itself and others. Hence the Subjective God, the perfect Soul, is also the Creator.

THE BIRTH OF HUMANITY There is a variety of Soul forms. Each entails Souls of different sizes and with different levels of capability. Technical achievements of the earlier civilizations were the result of a high level of skill. According to the spiritual laws, humanity as a Soul formation was born at the point when the most advanced Soul form developed a comprehensive perception of the values of compassion and love, and started building its goals and structures around them. This took place as late as the point which in chronological terms translates to only about 2600 years ago. Any reference to the development of humanity made in this document refers to events starting at that point.

The soul groups At about the same time as humanity was born, the desire to reach accomplishment entered the consciousness, and the decision whether and how a Soul would seek it, was left with each Soul. By natural response two types of attitudes emerged, as the consequence of which the millions of Souls in existence belong to two major Soul groups. One was to follow a structured journey. The Souls from this group strive to complete their learning process along a structured plan. Each lifetime of every Soul has a pre-set purpose. The Souls usually experience more challenges and hardship, but they

undertake them in the knowledge that the painful journey is worthwhile.

The group which emerged as bigger in numbers left their fate to trial and error. The Souls forming this group gravitated towards the perception that limitation to a particular purpose in a lifetime is bound to curtail opportunities. Leaving all options continually open seemed more promising. At the point when experience showed that the structured journey yields more rewarding results, opportunities for lifetimes in which to progress were eroded for those who made little advancement along the path on their own. Self-disciplined Souls from the trial and error group having made encouraging progress were enabled to join the structured group at appropriate levels. Two Souls from the trial and error group made it entirely unaided into the sixth group, completing their growth amongst the top 350 Souls of the One. The One is the final destination of love and peace prophesied by the religions.

Due to the differences in the levels of advancement amongst the Souls on the structured path, their group became divided into six sub-groups. The distribution of Souls within them resembles a pyramid. Souls at each higher level will have gained a higher level of knowledge, skills, or attainment, compared to the group below. A place within the first three groups is obtainable by knowledge alone. A position within the fourth sub-group and higher entails, in addition to knowledge, also responsibility for others. A position within the fifth sub-group and higher requires, in addition to a high level of responsibility, also the accomplishment of achievements advancing the knowledge of humanity. This level is attainable by gifted and hard-working Souls, of whom there are to this point about three thousand.

Millions of Souls belong to the first group, at the base of the pyramid. They comprehend their own existence. That is the minimum knowledge that a Soul needs to have in order to exist in its own right, in the One. The second group, currently counting about a million, entails Souls who also complete the basic course of learning about spiritual values. Their knowledge extends to the understanding of their role in relation to others. The third group is made up of Souls who undertook to understand and to internalize the spiritual values comprehensively. Their knowledge includes the competence to interact with others in relation to a task. Souls of the fourth group aspire to lead by motivating others. The fifth group is Souls who put themselves forward for hard challenges and pledge to make a positive contribution to the development of humanity through their own outstanding achievements. The Souls of this group are competent leaders in their fields of knowledge. Many prominent scientists, composers, and writers came from this group. The sixth group currently consists of just 350 Souls. They are striving for complete knowledge. A Soul with complete knowledge would act correctly from any position of the One. Those successful will hold sole responsibilities for particular functions of the One. Only three Souls undertook the hardest and the most painful path of perfection, which is considered almost unattainable by the rest. On completion they hold supreme responsibility for the well-being of the One. The world's greatest geniuses and achievers throughout the history of human kind repeatedly re-incarnated from amongst these three Souls. They became the Subjective God. Christianity described the trinity as the Father, the Son, and the Holy Ghost. Close to the top of the pyramid, within the sixth Soul group, is also the Soul of Buddha.

The most senior Soul of the trinity, and first to reach perfection, advanced mainly through knowledge. He became the teacher of the other two, in the spiritual sense, their "father". The second Soul to reach

perfection grew mainly by taking responsibility for others. In that sense he became referred to as the "saviour". This Soul is best known for its incarnation as Christ. The third Soul progressed primarily through achievements advancing humanity. By aiming at previously unattained goals, it entered uncommon situations more often, and by acting responsively, made more mistakes. With a longer path of purification, this Soul reached perfection as third.

THE ONE At around the point of the birth of humanity Souls progressing along the path of accomplishment desired a safe destination for their fulfilment, and the concept of the One was born. The One will be a perfect group form of Souls who will exist in an entirely pure environment, whilst every Soul will be provided with opportunities that fully utilize all of its capabilities. A Soul will be surrounded by products of beauty to the level at which it is capable to both create, and enjoy them. The structure of the One is designed to accommodate a complete balance in relation to the catering for all possible needs of each Soul inhabiting it.

The actual structure of the One resembles a sphere, in which the epicentre provides for leadership. The numbers of the groups and of the Souls in each group are important for maintaining an optimum proportion of the structure with regards to given functions.

The position of each Soul is not static during the One's formative stages. A Soul rises by taking on and successfully accomplishing tasks that would typically be above the capabilities of an average Soul from its group. A Soul falls by abandoning or betraying its tasks. A Soul that falls as the consequence of a lifetime more than two levels lower than was its starting point for that lifetime, finds it very difficult to rise by more than possibly one level.

The position at which a Soul enters the One after formation is normally the Soul's final position within the One. Exceptions can be granted in rare circumstances, but the conditions are very demanding. A further opportunity to grow and to learn can be made available to a Soul with already acquired exceptional attributes, if it has a potential to make a substantial contribution to the well-being of others in the One. This option is likely to be sought by dedicated Souls who may feel compelled to follow a more advanced Soul's example, or by ambitious Souls who would not look at the cost of advancing. Complete purification at a higher rate applicable to the Soul prior to the entry, is the condition for the granting of this option. The rule was laid down by the acting God with the view to safeguarding that only the purest of Souls are entrusted additional responsibility within the One. The acting God is/are that/those Soul(s) of the trinity that reached perfection to a particular point.

The One will become fully functional at a point which translates in chronological terms to about the year 2165. Initially, the One will be just a small unit of purity in a Universe filled with impurity. To avert a possible threat, it will have the need for protection and safety.

There will be three phases of evolution of the One, each lasting chronologically about eight million years. The first phase, already taking place, is the phase of learning during which Souls gain knowledge and skills enabling them to take up relevant positions within the One. During the second phase the final purification of all consciousness within the One's outer environment will have to take

place. And during the third phase the Subjective God will take charge of all existing energy whilst utilizing it to the maximum benefit of the One. An expansion of the One and of the Divine consciousness will be taking place. On conclusion of the third phase, the Universe will reach self-realization, whilst becoming a perfectly pure and positive all-embracing entity.

Bliss The perceived state of presence in a perfect environment as in the One equals the feeling of bliss. Souls with a consciousness in their own right will be living in bliss in the One, regardless of their position. Bliss is a state of awareness that everything taking place serves own and everyone else's best possible interest.

The perceived omnipresence of God within the One is the result of the complete harmony of all aims of all of its inhabitants regardless of position, instead of it being the result of proximity of each Soul to a Divine Soul.

The roles of the three Divine Souls The First Divine Soul's role in the One is comparable to the head of operations. During incarnations, this Soul has shown genius, pure logic, sense of perfection, sense of balance, and a mastery of resources. These traits pre-destined the Soul to become the first accomplished leader of the One. He is in charge of the first phase of learning. The Soul that became Divine as second will be looking after the education and welfare in the One. This Soul will lead the third phase of harmony, during which consciousness will grow to its full capacity. The Third Divine Soul will oversee the internal cohesion and the safety of the One in relation to external elements. This Soul will defend the One during the second phase, when the battle for the final purification becomes inevitable. Decisions on important and far reaching matters, such as may be the final judgment of a Soul from the sixth group, requires the consensus of the three Divine Souls.

The three Souls were not infallible in each incarnation. They had human traits just like any other human Soul would have been expected to have. But the criteria put on them were disproportionately more demanding, bringing into focus even the smallest trace of a weakness. Even a small human transgression in their case invited a mortal punishment not necessarily resulting in physical death, but in pain equalling the request for the renunciation of own existence. Most of their lifetimes took place in the South of Europe, although the earliest incarnations were in North Africa. All three Souls briefly incarnated in the South West of Asia and as natives of America prior to colonisation. The most capable of Souls from the higher Soul groups followed the same, or a similar geographical path. Specific locations of the Continents lend a more suitable background to particular Soul groups.

The functions Each Soul will make a contribution to the functions of the One, at a level as facilitated by its particular competence. Led by the respective Divine Souls, there will be three divisions, each with their specialist functions.

Souls involved in the operations of the One will use their intelligence and abilities to create space and opportunities for the fulfilment of the inhabitants of the One. Their contribution will be comparable to creative arts and design, to innovation and technology, to administration and control, to production, and to

the department of Justice.

Souls involved in education and welfare will provide for the continuity of the One. Their functions will be comparable to teachers, nurses, healers, broadcasters and communicators, which are also jobs that the Souls of this group will have gravitated towards in their incarnations.

The division engaged in providing for safety compares to army, police, and rescue units. Its actions build on strategic skill and courage of the Souls belonging to this group. With the One's entry into harmony, the Souls of this formation will convert to elite units acting at the cutting edge of new opportunities and growth for the inhabitants of the One.

The diversity in natural gravitation amongst Souls towards specific functions would have been seeded in their origins. Most advanced human Souls would have been conceived in Jurassic and Cretaceous times, and would have had hundreds of incarnations prior to reaching the level of a human Soul.

Lifetimes Acting God specified the number of permitted lifetimes for each Soul group. Counted from the birth of humanity, there is a limit to the number of opportunities in form of lifetimes that a Soul can have, for each Soul group. The opportunities were calculated as appropriate in relation to the expectations that each level puts on the Soul. The higher the group, the lower the number of permitted attempts. In the top group the maximum attempts allowed for completion is 28 for the whole consciousness. The maximum is 33 for the fifth group, 40 for the fourth group, and 46 for the third group. Those who fail to reach the criteria for entry into their chosen group within the specified number of attempts can complete lower. The second group allows for up to 50 incarnations, and the last opportunity to join the first group is after a Soul's 55th lifetime as a human being. Minor final amends can be permitted even after the relevant number of options has been utilized, via partial incarnations with other appropriate Souls.

The bigger the Soul, the more likely is its need to simultaneously incarnate some of its facets into more than one personality. The circumstances of a single lifetime would not facilitate the breadth of opportunities that a Soul destined for Divinity, or even a Soul from the sixth Soul group needs, in order to adequately advance all of its facets. The smaller the Soul, the less likely is its need for simultaneous incarnations.

Soul names Each Soul has a name. In human language it translates into a number and letters that designate the Soul's current position in the Soul group to which it belongs. The name of the First Divine Soul was HHH777. As the three Divine Souls became one, and one with God, their joint name is just H7. The top letter for each Soul group is "H", followed with the letter "T". These two letters translate to the first and second sound equivalent on the Soul plane. The lower the Soul's position, the longer and more complex is its name. Every name has as many numbers as it has letters, with a maximum of nine of each. A Soul retains its current name for as long as it retains its current position. A rising or a falling Soul will be given a new name reflecting its new position, and if another Soul takes its former position, it will be given the vacated name. The continuity of each Soul is preserved, and any of its names are recorded. Even a particle of a Soul can have its full history traced back to the start. Souls that lose

their own identity as a consciousness join a group identity of which there are several, with each being numbered. An example of group identities may be the Souls of animals who have not yet reached the status of individual Souls in their own right.

Soul-mates Souls capable of love not directly connected to their own well-being, which applies to Souls from the fourth Soul group and higher, tend to have their Soul-mates with whom they would repeatedly share their incarnations. Roles taken up by Soul-mates in relation to each other can involve competition, or even adversity in a particular lifetime, not just collaboration and friendship. Soul-mates adopt any such roles in relation to each other as may be required in the best interest of the advancement of a Soul mate, at a particular point. Soul-mates would be Souls on a similar level of competence, but the chosen roles would be likely to capitalize on their possible complementary potentials. The three Divine Souls are Soul-mates. If necessary, a Soul-mate will undertake sacrifices in order to advance its Soul-mate. Kindred spirits are comparable to friends treating each other with consideration.

Love As the gradual surrender of the ego takes place as part of a Soul's learning process, the Soul becomes increasingly capable of feeling emotions that are not directly connected to its own survival or well-being. A Divine Soul, having completely surrendered its ego, is capable of loving others most. If looking at the One, comparably to the Sun, rays of love can be seen radiating from within its Divine centre towards the periphery. As the rays of the Divine love pass through the layers, they are absorbed and gradually replaced with the love of the inhabitants of those layers, who radiate their love further down towards the periphery. Each Soul gets what it earned, and love is earned by loving others.

Time does not exist. Everything happens in the "now". "Now" resembles a large mosaic showing all events that ever took place, are happening, and are destined to happen, in current movement that can be translated to the chronological perception of the past, present, and future. The development of humanity unfolds like an uninterrupted movie showing all events, perpetually. How far back or forward a Soul can view the movie, will depend on the Soul's position. A Divine Soul sees farthest. Divinity are the only Souls able to access all events affecting humanity from start to conclusion, as well as the development of the One after it becomes functional. A permission to access events farther back or forward than naturally visible to a Soul can be granted, if appropriate for a particular responsibility, or for a mission.

THE FINAL JUDGMENT The laws of the final judgment were formulated by the First Divine Soul who also oversees their implementation. Every thought and every deed of each Soul are captured in eternity, and they are taken into account. The acts of judgment are entrusted to Soul Number One of the sixth Soul Group. That Soul ranks second only to Divinity. The Soul earned its position by having been the most righteous person in incarnation. It is the most knowledgeable and the most powerful Soul of the One, after God. Its role may be comparable to a country's Supreme Judge. In addition to Divinity, the Supreme Judge is the only Soul who can access all events from the start, in order to ensure the total accuracy of any information used for a judgment.

The Supreme Judge and other Judges do not make subjective decisions. Anyone in the same position would make the same decision on behalf of God, but the appointed Judges are most competent for the

work. Although not all Souls in a position of responsibility in the One have the full existing knowledge, every Soul with any responsibility has a perfect knowledge in relation to its sphere of competence. The higher and the more demanding the Soul's position, the harder the tests it is subjected to, and the stricter the Soul's judgment.

The Supreme Judge appoints Souls to act as Judges in relation to the trial and error group. Judgment upon the conclusion of each lifetime does not take place in relation to this group, but the Soul is judged when it either uses up its opportunities to experiment, or if it perpetrates a major transgression leading to the questioning of the Soul's worthiness to exist.

SOUL FEATURES A Soul consists of the energy of its consciousness. The greater the Soul's knowledge, the bigger its size. A Soul from the sixth Soul group is several hundred times bigger than a Soul from the first group. A Soul is likely to radiate colours from within its body. Not all Souls have all, or similar colours, and some Souls are brighter than others. The degree of a Soul's brightness indicates the level of the Soul's purity. A Soul can have up to a maximum of eight colours: White, violet, purple, blue, green, yellow, orange, and red. They are the colours of the eight chakras, as found in relation to the human body. More advanced Souls are not only bigger and brighter; they also have more distinctive colours. Smaller Souls tend to have blending colours. The Soul forms making up the outer shell of the One jointly blend into the colour of stone. They are Souls whose level of knowledge and competence following purification will be too small to facilitate an existence as a subject in its own right.

The presence of each colour in the Soul represents a particular attainment. White represents the overall strength of the Soul. Violet indicates the Soul's capabilities to implement knowledge. Purple is the sign of competence. Blue indicates wisdom. Green shows love. Yellow stands for understanding. Orange indicates creative capability, and red is a sign of a Soul's ability to exert power. A complete, accomplished and purified Soul, as from the sixth Soul group, will have all eight colours clearly radiating from within its energy body.

The respective colours of the Divine Souls' major areas of competence will be bigger and brighter in them than would be the same colours found in any other Soul. The First Divine Soul's main colours are blue and yellow, with the blue standing for knowledge. This Soul is the biggest and brightest of all. The Second Divine Soul's main colours are green and yellow. Green indicates love and consideration. During the phase of harmony this Soul will be the biggest. The third Soul's colours are purple and yellow, with the purple standing for capabilities. This is the second biggest Soul on reaching Divinity, whilst becoming the biggest Soul on completion of the phase of defence, which it will lead. The rank, the full character and the capabilities of a Soul show in the Soul's appearance. Cheating and pretence are not possible. An ugly Soul looks it.

Souls have vision and hearing. They can feel by touching, and they translate taste and smell into their own language. When looking at a person, a Soul sees the other Soul inside the body of which it sees all external, as well as internal parts, and it sees the person's thoughts. Souls transcend matter via their thoughts. The movement of a Soul is smooth; it surfs on the energy of its thought. If a Soul thinks of something, the thought takes the Soul to the object. The Divine Souls' movements are unlimited. This is

facilitated by their complete knowledge of all there is, and by their ability to create. A Soul from any Soul group can move freely within its sphere of competence, and as appropriate for its group.

A Soul from the second group and higher can project a human appearance.

Souls do not have an actual gender. But they have attributes which could be described as more feminine, or more masculine. Such attributes as dedication, compassion, and caring for others make a Soul more feminine. Whereas bravery, strength and determination can be labelled as more masculine attributes. The two poles tend to balance within a Soul during the learning process. A Soul with distinctly masculine attributes is likely to incarnate more often as a woman, whereas a Soul with more feminine attributes is likely to incarnate more often as a man. The third Soul destined for Divinity, having been a strongly masculine Soul, was made to incarnate seventeen times as a woman during its twenty-eight pivotal incarnations. Even as a woman the Soul displayed exceptional acts of bravery and determination. The actual sex in incarnation is of no particular consequence to the Soul's potential.

In relation to task sharing, Souls with more feminine attributes well complement Souls that are more masculine. The attributes of the First Divine Soul, such as pure logic and sense of balance, can be labelled as marginally more masculine. The Second Divine Soul started as feminine, and the Soul retained a more gentle character for the position of the head of education and welfare. The third Soul started as distinctly masculine, and although more balanced on reaching Divinity, it's marginally more masculine character will continue to be required for the position of the head of security. The sum of all three Divine Souls' attributes equals a balance of masculinity and femininity.

Lifetime of a Soul Soul is a form of energy that uses its current form for as long as there is a continuity of its consciousness. Souls that use up their opportunities to incarnate without having reached accomplishment at any of the levels within the One will form new consciousnesses. Any good intent and love ever present in humanity lives on, as part of new Souls.

In cases of extreme transgressions against the laws of the One, the energies of a Soul are rendered unable to retain a continuity of its consciousness, by a division of its particles. This process equals the death of a Soul. It is painless.

Resurrection would be subject to decision by the Divine Souls. The ratio of the Soul's positive and negative attributes is measured and permission is granted to a Soul with the potential towards a worthy existence. The negative particles of the affected Soul would be first purified and made harmless by partial co-incarnation with other appropriate Souls undergoing purification in their own right, before the particles would be allowed to join together to continue as a consciousness.

Incarnation usually takes place at birth. The Soul enters with the baby's first in-breath through the crown. If the experience of life in the womb, or the act of passing through the passage at birth, is relevant to the Soul's learning process, the Soul would incarnate into the foetus. If the body's earliest experience is irrelevant to the Soul, it may incarnate at some point after birth.

If a particular passage of a lifetime, or just the experience, of one Soul was to be equally important for the completion of the learning process to another, the Souls could agree that the other Soul will co-incarnate into the same body, for the appropriate section of a lifetime. Co-incarnation makes sense in the Soul groups seeking a level of responsibility. It tends to take place amongst Soul-mates.

In rare cases the body's inhabitants could change over, but the memory and the conditioning which are retained within the body give the impression of continued identity. A changeover may take place in the higher Soul groups with the view to maximize the efficiency of the learning process for Souls on a similarly demanding path.

If there is a bond between a more advanced Soul and a Soul ready to reach human level, the more advanced Soul may marginally co-incarnate into the developing Soul's body by lending it some of its traits. In this manner more advanced Souls aid the birth of new human Souls. The more advanced Soul may continue acting as the developing Soul's parent, or teacher.

God Representative on Earth During the Third Divine Soul's final incarnation, which concluded to coincide with the end of the first phase of humanity, the First and the Second Divine Soul co-incarnate into the body for certain experiences. Left at the mercy of the society, the most loving incarnation became the most abused and hated person on Earth, before being revealed as the representative of God on Earth. His mission was to prepare the new generation of Souls for the tasks of the Spiritual Age.

FATE Fate entails items of learning or purification considered inevitable for an attainment at a particular level. Souls from the higher Soul groups seek to incorporate a higher proportion of fate into their plans. If close to completion at a high level of attainment, a Soul is likely to leave very little scope, if any, for improvisation within its plan. Souls from the trial and error group did not plan the events of their lifetimes.

SPIRIT GUIDES are Soul helpers accompanying and assisting Souls from the structured group to fulfil the tasks they set themselves to achieve in a given lifetime. The guided Soul and the Guide have a binding contract to follow the plan. The role of the Guide is to encourage the incarnated Soul's decisions according to the plan, whilst preventing the Soul from seriously straying off the chosen path. A Soul is unlikely to seek to have the same Guide in several lifetimes. A Guide is likely to be a specialist of some kind, who would endeavour to support the guided Soul's path with its particular knowledge. A Guide would be from the same or from a higher Soul group, and there would be either a bond, or at least empathy between the two Souls.

If appropriate, other Soul helpers may assist the incarnated Soul along its path, or may support its mission. A Soul from a higher Soul group with a high proportion of fate incorporated in its plan will have a constant array of Souls assisting with guidance. According to a script provided by the Guide, the Souls will either stimulate or detract the guided Soul's attention with the view of inducing any such succession of outcomes as may be required by the plan. A Soul earns such help by selflessly helping others itself, during their incarnations. There are Souls who are willing to apply their own knowledge and skills for the

advancement of others, and there are Souls who are less generous.

The Divine Souls will have had a number of helpers during their incarnations, but supreme responsibility for the success of their plan would have been left with a part of the Divine Soul's own consciousness.

ANGELS are beautiful and pure Souls created for a specific purpose by the First Divine Soul from elementary forms of energy. Angels are perfect consciousnesses without human experience. The main difference between them and the Divine Souls is that Angels do not have the ability to expand their consciousness by their own choice. They were created to assist with the accomplishment of Souls along criteria pre-programmed into them by their creator. Each Angel has the ability to perform a particular function. The Angel's specific capabilities reflect in its colour. Angels' colours vary along the same lines as applicable to the variations of colours according to attainments by human Souls. But Angels do not have a fuller spectrum of colours within their bodies as a human Soul of a similar size and purity would have, because their consciousness and emotions are not equally comprehensive. Angels are more efficient as Guides than human Souls, because they are infallible, stronger, and less emotionally susceptible. Angels are deployed in incarnations in which the Soul achieves exceptional results. It would be inappropriate to replace human Soul Guides with Angels, because being a Guide is a way of re-paying a debt to another Soul, and an important way of learning.

Energy Machines Souls from the trial and error group do not have a Guide, but are accompanied by energy machines that monitor their actions and attitudes. The machines do not have a consciousness, and they are able to perform only simple operations. They are comparable to a camera recording and counting units of observation. Upon the registration of an intent involving a violation, the machine will transmit an alarm. An intent involving a violation takes place if an intended negative action exceeds the permitted number for actions of its kind, if it would interfere with a guided Soul's plan, or if it is done under circumstances not permitted to the particular Soul.

HEALING A Soul heals by purification and payback. Debts and wrongdoings show as dark marks and shadows within the body of the Soul which need to be removed for the entry into the One. Payback takes place in relation to debts incurred towards other Souls, or in relation to oversights negatively affecting others. In the latter the Soul is likely to incarnate into the circumstances it failed to adequately address when they affected others. That could involve racial or ethnic groups, sexuality, social background, etc. A debt towards other Souls can entail either an excessive acquisition of positive values, if a Soul takes or receives more than was due, or it could be the result of having inflicted undeserved hardship on others.

A Soul purifies by subjecting itself to negative experiences of the same or similar kind as had been inflicted on others, without there having been a debt. The rate of payback and purification differs for each Soul group. If a Soul from a higher Soul group inflicts undue suffering on a Soul from a lower Soul group, relevant payback and purification entail a multiple of the original extent of suffering. A Soul from the sixth Soul group would pay a hundred times over for any possible transgression towards a Soul from the first Soul group.

The aspects of learning and healing overlap, and when complete to a level qualifying for an entry into the

One, the Soul is healed to the level at which it enters. Lack of knowledge prescribed for a particular group translates to sickness on the Soul plane. Only a healed Soul can enter the One.

In most cases accomplishment and healing carry the same content. As the Soul enters new and more demanding grounds as part of its learning process, it is likely to make new mistakes, which translates to new sickness on the Soul plane, necessitating further healing. Accomplishment and healing are two almost inseparable aspects of a Soul's growth. Only a perfect Soul can reach new levels of accomplishment without the need for further healing. Accomplishment entails breaking into new grounds of knowledge as the result of which the Soul grows, gains additional competence, and may rise into a higher Soul group.

An incarnated Soul's healing completes with the departure from a lifetime. Whereas a reversal of a serious condition, or a dramatic recovery from an illness or injury indicates that the Soul has more work to do in terms of self-improvement, or that the Soul has a mission. The possible healing of a Soul from the trial and error group does not have tangible points of reference. If there is no plan, then it is difficult to measure the progress. Healing of a Soul from the trial and error group would take place if and when the Soul joins the structured group.

ACTIONS Only an incomplete Soul is selfish. The more accomplished the Soul, the more it will seek to be presented with opportunities to applying its knowledge and skills on behalf of others. The first Divine law is that fulfilment always involves others.

Every Soul's progress is coordinated to fit in with the purposes of the other Souls it will meet during each incarnation. Random events do not take place in relation to the Souls on the structured path. If a particular action affects another Soul, it was relevant to both. Every event taking place is relevant to everyone affected by it. An inappropriate event would not take place, is the second Divine law.

A knowledgeable Soul will, during incarnation, search for positive implications of any events surrounding it. An impure Soul with limited knowledge is likely to observe events superficially, and emphasize the negative aspects in the actions of others. Motives are what matters. A Soul is judged on intentions more than on the outcomes of its actions, is the third Divine law.

Any action that causes pain to others and is perpetrated with the intent to hurt, is motivated by greed, or is the result of negligence, represents a transgression. Benefiting from the pain of others is also a transgression. Painful actions perpetrated to one-self may be a part of the plan, and if they do not bring about suffering or hardship to third parties, they do not entail a transgression.

It is impossible for a Soul to take on itself the burden of the transgressions of others. Suggestions of the possibility are irrational. It would contradict the Laws of the Universe. A Soul is fully responsible for all of its actions, is the fourth Divine law.

Because a Soul that renders itself unable to grow is not allowed to remain in incarnation, the perpetration of a very serious transgression can lead to the Soul's recall at an earlier point than planned. The recall would be sanctioned following a decision by the Judges. The purpose of incarnation is the growth of a

Soul, is the fifth Divine law.

A Soul with already acquired knowledge grows further by sharing its knowledge with others through caring, compassion, and responsibility. The worth of knowledge is in its benefit to others, is the sixth Divine law.

An exceptional achievement advances knowledge more rapidly, although the path leading to it is more likely to involve mistakes. Making mistakes does not preclude growth, is the seventh Divine law.

Souls shape their fate with their actions and attitudes during incarnation regardless of whether they believe in life after leaving a body, or not. Many Souls live pure, purposeful, and rewarding lifetimes without any belief whatsoever. A belief itself is not a sign of advancement.

The Soul usually leaves the body with the last breath, although in some cases it can leave sooner, or gradually. The Soul leaves the body through the crown, comparable to pulling an arm out of a sleeve. Gradual departure takes place if certain parts of the consciousness continue fulfilling a task after other parts concluded theirs.

Life on Earth is not the only dimension where Souls gain experience, but Earth is the last destination where entry into the One can be earned.

NEXT PHASE A new generation of Souls is coming in with the concept of love already seeded inside the child-Souls of the earlier generation. The outgoing generation paved the way. The new generation will take the advancement of human knowledge to new heights. The One grows through new generations of accomplished Souls, with every cycle that completes.

The seven Divine Laws:

- Fulfilment always involves others
- An inappropriate event would not take place
- A Soul is judged on intentions more than on the outcomes of its actions
- A Soul is fully responsible for all of its actions
- The purpose of incarnation is the growth of a Soul
- The worth of knowledge is in its benefit to others
- Making mistakes does not preclude growth



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